

FILED
 LAW OFFICES OF BRISSEX LATHAN, FAYSSOUX, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA
 STATE OF SOUTH CAROLINA } 5 PH '80
 COUNTY OF GREENVILLE } DEERSEE TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that Fred L. Chambers, Jr. and Judy Ann Chambers

In consideration of Five Thousand Four Hundred Sixty Nine and 67/100---(\$5,469.67)-----Dollars,
 AND ASSUMPTION OF MORTGAGE, INDEBTEDNESS SET FORTH BELOW:
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
 and release unto
 Rohit C. Engineer and Rekha R. Engineer, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being on the West side of Yellow Wood Drive, in Austin Township, County of Greenville, State of South Carolina, shown and designated as Lot No. 561, Section IV, of Westwood Subdivision, as shown on plat thereof recorded in Plat Book 4X at Page 100 in the RMC Office for Greenville County, and being described more particularly, according to said plat, to-wit:

BEGINNING at an iron pin on Yellow Wood Drive at the joint front corner of Lots 561 and 562 and running thence with the common line of said lots, N. 89-56 W. 140.7 feet to an iron pin at the rear of said lots; thence along the rear line of Lot 561 N. 10-36 E. 138.9 feet to an iron pin, the rear corner of Lots 561 and 560; thence with the common line of said lots, S. 67-57 E. 142.87 feet to an iron pin on Yellow Wood Drive; thence with said rive, S. 16-14 W. 37.7 feet and S. 08-12 W. 47.3 feet to the point of beginning.

This conveyance is made subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises. (18)-899-574.13-1-7

This being the same property conveyed to the Grantors herein by deed of William Ed Johnson and Sheila C. Johnson recorded in Deed Book 1108 at Page 901 on August 7, 1979.

Grantees herein assume and agree to pay that certain mortgage to Charter Mortgage Company recorded in Mortgage Book 1476 at Page 143 on August 7, 1979 in the original amount of \$33,250.00 and having an approximate balance of \$33,030.33.

GRANTEES' MAILING ADDRESS: 19-A McMakin Drive, Greenville, S. C. 29609

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of December, 19 80

SIGNED, sealed and delivered in the presence of:

Fred L. Chambers, Jr. (SEAL)
Judy Ann Chambers (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign/seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
 SWORN to before me this 12th day of December 19 80
Bruce C. Duest (SEAL)
 Notary Public for South Carolina.
 My commission expires 5-29-83

STATE OF SOUTH CAROLINA } RENUN
 COUNTY OF GREENVILLE }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
 GIVEN under my hand and seal this 12th day of December 19 80
Judy Ann Chambers (SEAL)
 Notary Public for South Carolina.
 My commission expires 5-29-83

RECORDED this 12th day of December 19 80 at 2:25 P.M.
 17725

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 DOCUMENTARY TAX \$11.00
 SOUTH CAROLINA COUNTY DOCUMENTARY TAX \$06.05
 DEC 11 '80
 P.B. 10911

0854

4328 RV-2